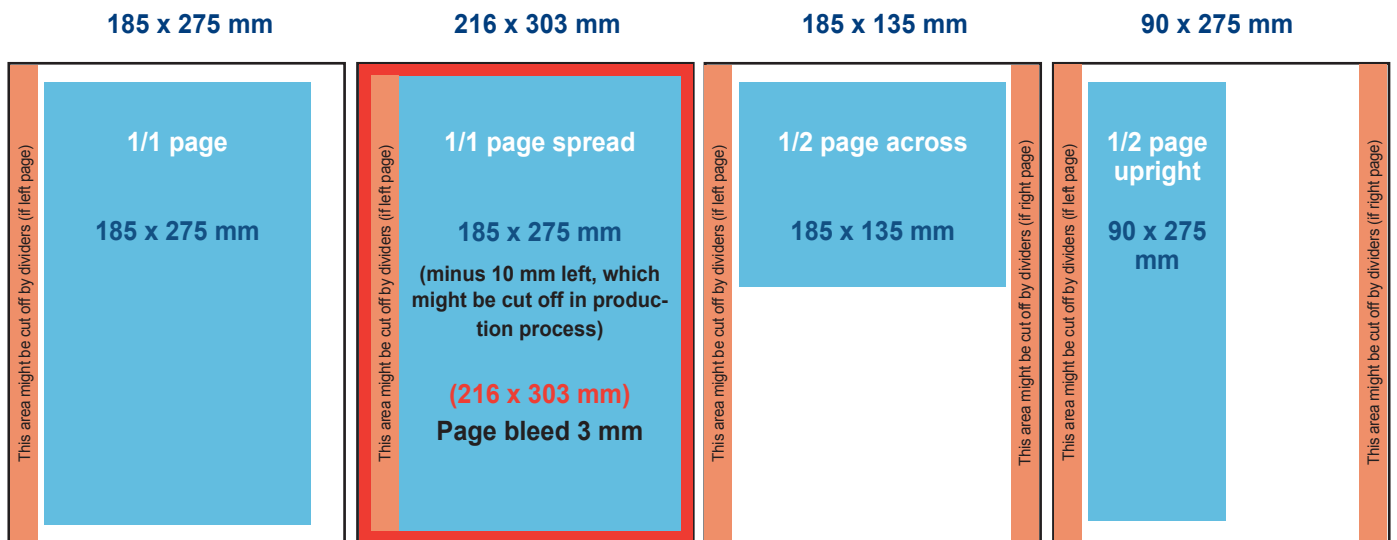




# Yearbook 2019/20

## Printing Information: Advertising

### Sizes



### Preferred Material

- **Document Format**  
Highend PDF
- **Color System**  
Euroscale/Pantone colors

### File Transfer

- **E-Mail to Swiss-American Chamber of Commerce**  
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Please send printing material to [ileana.garriga@amcham.ch](mailto:ileana.garriga@amcham.ch) until **April 30, 2019**